

**From:** [Nixon, Lance](#)  
**To:** [Lee, Julie](#)  
**Subject:** Wilcox Oil Deeds  
**Date:** Thursday, May 09, 2013 1:09:00 PM  
**Attachments:** [0715\\_001.pdf](#)

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**From:** r6\_fax@epa.gov [mailto:r6\_fax@epa.gov]  
**Sent:** Thursday, May 09, 2013 12:25 PM  
**To:** Nixon, Lance  
**Subject:** Attached Image